



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 3351**

Bib Data Sheet

SERIAL NUMBER 10/664,221	FILING DATE 09/16/2003 RULE	CLASS 248	GROUP ART UNIT 3632	ATTORNEY DOCKET NO. 705397.4009
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Joseph Daniel Leachman, Rancho Santa Margarita, CA;

** CONTINUING DATA ***** *non* *Don*

** FOREIGN APPLICATIONS ***** *non* *Don*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 12/11/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 1	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
---	--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged

Examiner's Signature _____ Initials _____

ADDRESS
 34313
 ORRICK, HERRINGTON & SUTCLIFFE, LLP
 4 PARK PLAZA
 SUITE 1600
 IRVINE, CA
 92614-2558

TITLE
 Mounting clip for removable protective shields

FILING FEE RECEIVED 1058	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---